

## PCV CE: STADI BLONG KRISMES WIK “2024”

*(Toktok blong CE dipatmen: Stadi ia dipatmen i putum tugeta olsem stand-by stadi sapos konkriksen ino kat wan stadi, be oli save ranem stadi ia.)*

**Fastok:** (Stadi lida hemi ridim) Krismes stadi blong wik blong krismas long yia ia 2024 bambai yumi storian long role Meri long plan blong God thru fet mo fasin we hem i obei mo respond long ol mesej we Enjel italem long hem. Stadi hemi fokus long Luke 1:26-38.

Stadi hemi blong tri dei, be hemi stap long stadi lida long hamas dei hemi wantem ranem stadi ia long hem. Yu we yu wantem ranem wan Carol seves, igat wan krismes carol program blong 2023 we istap long CE FB page we yu save usum mo ol saon trak blong ol singsing oli stap long hem.

PCV CE dipatment i wantem wishimg yufala gudfala stadi taem mo istap wishim yumi everiwan wan gudfala Meri Krismes mo wan Gudfala yia long 2025.

Teatua no situ (God bless)

CE dipatment.



## ENJEL GABRIEL I KAREM TOK BLONG GOD I KAM LONG MERI

### **Luke 1:26-38:**

Storian blong yumi hemi long taem we Enjel Gabriel ikam visitim Meri we I blong kam woman blong Josef. Visit ia, Enjel Gabriel we God I givim wan nius long hem blong talem long Meri. Nius ia iblong talemaot long Meri se bambai hemi bonem wan Pikinini boe thru long paoa blong Tapu Speret mo Nem blong Hem hemi Jisas mo I folem plan blong God blong sevem man long wol ia.

### **INTRODAKSEN:**

#### **Verses 26-27:**

Dr Luk hemi stat raetem Gospel ia fastaem iko long Theofelas blong talemaot se ol stori we oli stap talem abaot Jisas Kraes we I kam long wol ia, I ded long kross mo I kirap bagegen long ded hemi ol tru tok. Tok ia istap kam tu long yumi tu blong tedei. Storian ia I happen long wan smol taon long Galeli we oli kolem Nasaret.

Fesly, Wanem nao I spesel abaot Nasaret?

1. *“...blong mekem tok ya i kamtru we ol profet oli bin talemaot bifo blong makem Mesaea\* se, “**Bambae oli talem se hem i wan man Nasaret.” (Matiu 2:23)***

Nasaret i wan smol taon nomo, i long wei long politikol mo rilijes senta blong Jerusalem, yet God i jusumaot we taon ia tu istap long bigfala plan blong hem blong sevem man from hem ikam taon we Jisas i groap long hem taem we Herod istap lukaotem hem blong kilim long Jerusalem. (Matiu 2:19-23)

Wanem nao Nasaret i stap talem long yumi abaot fasin we God i stap jusum man o ples folem plan blong Hem? ( ***Stadi lida i givim taem long wan o tu patisipant i talem tingting long kuesten ia!***)

**Yumi lukluk long olgeta we istap long stori, wanem background blong olgeta.**

#### **Enjel Gabriel:**

Wan Enjel Mesenja blong God ikam long Nasaret long haos we Meri istap long hem blong talem long hem plan blong God. Hemi ino fes taem we Enjel Gabriel i kam blong pasem mesej blong God. Long Daniel 8:16,9:21 mo kontinu long Luke 1:19-25;27-38,30-33; 35 hemi taem we Gabriel i mekem visitesen blong hem ikam long wol blong karem ol mesej blong God blong talem long ol man. Gabriel hemi wan Enjel we wok blong hem hemi mesenja we God istap usum blong karem mesej blong hem ikam long ol sevant blong God long wol ia. (Luk 1:19).

#### **Meri:**

Wan yangfala gel we ino go wetem man yet be hemi gat wan promis (Josef) blong stap wetem hem. Wan woman we i kipim laef blong hem i stret gud blong ino foldaon long sin blong “Fornication” (sin blong man mo woman ikam tugeta we tufala ino maret yet), i ona long tok blong God (Luk 1:38), i gat strong bilif (Luk 1:45), mo Meri istap insaed long bigfala plan blong God: Genesis 3:15,

Isaiah 7:14, Jeremiah 31:22b, Mat 1:16. Be tu hemi submit fulwan long wanem hemi save se I stret.

### **Josef**

Josef Hemi kamaot long laen blong King Deved. Thru long hem i konektem promis long plan blong God we ol testament i talem we Jisas Kraes bambai i kam thru long laen blong King Deved.(2 Samuel 7:12-16). Respond blong hem blong akseptem Meri ikam woman blong hem nomata we Meri igat bel thru long paoa blong Tapu Speret istap soem se hemi wan man we I fearem God (*Mat 1:19*), man we i obei long loa (*Mat 2:14*) mo ino wantem mekem wan samting we bambai iko agens long tok blong God (*luk 2:41*).

### **STADI WAN: MERI I KASEM FAS KRITING BLONG KRISMES!**

#### **Verses 28-30:**

*Nao enjel ya i kamtru long Meri i talem long hem se, "Halo Meri. Hae God\* i mekem i gud tumas long yu, mo hem i stap wetem yu."*

*Nao tingting blong Meri i trabol tumas long tok ya, mo hem i stap traem tingbaot, from wanem enjel i toktok long hem olsem. Nao enjel i talem long hem se, "Meri, yu no fraet. God i mekem i gud tumas long yu."*

Long kritings blong Enjel Gabriel, igat tufala toktok we Enjel i talem we hemi veri impoten:

1. God i gud tumas long yu (Highly favoured)
2. Hem i stap wetem yu (The Lord is with you)

Meri ino save nating se laef blong hem, God i makemaot finis blong stap insaed long bigfala plan blong God blong sevem ol man long wol ia.(vs 29). (***Stadi lida i divaedem ol patisipen long 3 grup mo each grup i storian long pasej ia mo luk wanem nao wan wan pasej ia istap talem long yumi abaot God? Jeremaea 1: 4-5. Psalms 139: 13-15, Efesas 2:10.***)

Blong God i jusum Meri we Meri ino save wan samting, istap talem long yumi se everi samting istap kam tru from glad hart blong God nomo. Yumi wanwan God i jusum yumi blong talemaot gudnius blong Hem long ol man we oli lus istap (*Matiu 28:16-20*)

God ino mekem i gud nomo long Meri (highly favoured) be since dei wan long taem we Meri i bon kasem we Enjel i mitim hem, God i bin stap lukaot gud long Meri. (*Hibrus 13:5*)

Ino klia se Meri i fraet taem i luk Enjel, Be baebol i talem nomo se Meri i trabol tumas long tok ya we Enjel i talem mo istap traem blong tingabaot from wanem Enjel ia i talem tok olsem (vs 29) (*Ating Meri istap luk fowod long dei we bambai Josef ikam tekem hem blong i woman blong hem, be visit blong Enjel fastaem blong kam long hem i mekem hem i stap tingting long tok ia we Enjel i talem*). Meri hemi konfius o trabol long toktok we Enjel i talem be hemi wantem tu

blong save wanem kaen toktok ia we Enjel i talem. “Hem ino andastanem ol tok ia Be hemi wiling blong kasem truth long ol tok ia.

**Ol kuesten blong tokabaot:**

1. Yu tingse from wanem nao Enjel i kritim Meri long toktok ia” Highly favoured”?
2. Wanem rod nao yu save respon long tok blong God wetem obediens mo humility?
3. Taem yu stap selebretem Krismes be yu stap harem ol toktok se 25 disemba ino stret dei o hemi wan selebresen blong hiten, wanem nao respond blong yu long ol toktok olsem?

**STADI TU: ENJEL I TALEMAOT WE MERI BAMBAL I BONEM WAN BEBE**

**Verses 31-34:**

*Bambae yu yu gat bel, mo bambae yu save bonem wan pikinini boe blong yu, mo bambae yu **putum nem blong hem, se Jisas**\*. Hem bambae i **wan haeman**, mo ol man bambae oli save singaot hem, se **Pikinini blong God** ya we i hae we i hae. Hae God bambae i mekem **hem i King**, olsem King Deved, olfala bubu blong hem bifo. Hem bambae i King blong ol laen blong Jakob\* ya bifo, mo hem bambae i rul, gogo i no save finis.” Nao Meri i talem long enjel ya se, “Mi mi no save man yet. ?Bambae samting ya i save kamtru olsem wanem?”*

Fes respond blong Meri taem we hem i harem mesej hemi konfius from fokas blong hem hemi fisikel lukluk. “**Mi mi no save man yet.? Bambae samting ya i save kamtru olsem wanem?**”

Wan smol kuesten blong storian long hem:

**Wanem nao sam samting we istap mekem yumi no ting hevi long ol promes blong God long tok blong hem?** (Stadi lida i givim smol taem long wan o tu i givim tingting blong olgeta long kuesten ia.)

Fasin blong givim nem long ol pikinini taem oli bon hemi impoten long ol man Jiu from ol Nem i karem Identity, heritage mo Spirituel mining. Taem Enjel i talemaot mesej blong God long Meri se bai hemi gat bel, Be i givim tu nem we God i putum mo i talemaot authority blong hem.

**Jisas** (Yeshua) i minim se “God i sevem **man**”. Mo hemia i identifiaem se Jisas hemi wan we i kam blong sevem man.

**Pikinini blong God:** Baebol istap talem se Jisas ikamaot long laen blong Deved be tu hemi i gat wan rilesensip wetem God olsem tru Pikinini blong Hem

**King:** istap affirmem Authoritiship blong Hem olsem king mo tu istap fulfilim wanem we Ol Testamen istap talem abaot disenten blong king Deved we bambai rul blong hem ino save finis samtaem.

### **Verse 34: Kuesten blong Meri**

" *Mi mi no save man yet. ?Bambae samting ya i save kamtru olsem wanem? "*

Kuesten blong Meri ino from se hemi fraet o hemi no bilif, (Nogat!!) Be hemi wantem tumas blong save wanem mining blong ol tok ia we Enjel istap talem. Jalenj blong hem nao hemi from situesen blong hem we ino save man yet. Situesen blong Meri we ino save man yet i mekem fulap man long wol tedei ino bilif long Birth blong Jisas Kraes o long "Virgin Birth". Haoeva, Trifala impoten samting we i save gifhan long yumi blong bilif strong long Virgin birth:

1. Luke hemi wan Dokta mo hemi save gud rod we ol pikinini istap kam long wol mo bambae i had blong hem i bilif se wan virgin olsem Meri isave karem pikinini olsem nomo, yet, hemi raetem storian ia blong pruvum se "Virgin birth" hemi wok blong God nomo folem plan blong hem. Dr Luke hemi bilif long Virgin birth nao hemi raetem storian ia.
2. Dr Luke hemi wan man blong mekem research mo hemi raetem gospel ia folem storian blong hem wetem ol eye witness. Sam man blong stadi long tok blong God i talem se wanem Luke i raetem long storian ia hemi folem storian blong hem wetem Meri.
3. Everi Kristiens mo ol Jews we oli wosip long God i bilif we God igat olgeta paoa mo save se God i save mekem eni samting. Vs 37 "*For nothing is impossible with God*". From samting ia "Virgin Birth" i possible long God we igat olgeta paoa.

### **Ol kuesten blong tokabaot:**

1. Mesej we Enjel i talem long Meri istap talem wanem long yumi abaot Identity mo misen blong Jisas Kraes?
2. Taem yu reflek long Identity blong Jisas Kraes olsem Pikinini blong God, olsem wanem save nao i shepem tingting mo lukluk blong yu abaot Jisas Kraes?
3. Ridim Luke 1:18 mo komperem wetem vs 34. Wanem nao i different long Kuesten blong Zakaraea mo Meri mo respond blong tufala?

### **STADI TRI: KLARITI LONG MESEJ WE ENJEL I TALEM I MEKEM MERI I HAREM GUD**

#### **Verses 35-38:**

Nao enjel i talem se, "Tabu Spirit bambae i kam long yu, mo paoa blong God ya we i hae we i hae, bambae i kavremap yu olsem wan sado. Nao from samting ya, pikinini ya blong yu bambae i tabu, i blong God, mo ol man bambae oli save singaot hem, se Pikinini blong God. Mo i gud yu save se woman ya Elisabet, we i wan famle blong yu, hem i olfala finis, be hem i gat bel. Oli stap talem se hem i no save karem pikinini, be naoia hem i gat sikis manis finis. Hemia i olsem tok blong Baebol we i talem se, 'I no gat wan samting we i strong tumas, we God i no save mekem.'"

Nao Meri i talem se, “Mi mi gel blong wok nomo blong Hae God. Mi wantem blong i kamtru long mi olsem we yu yu talem.”

Ol vas ia i talemaot rod we bambai pikinini ia ikam tru long hem we:

### **1. Tabu Speret**

Tapu Speret blong God i plei stamba role long fulfilment long plan blong God. Pikinini ia ino kam tru long wantem blong Meri mo Josef, be long wantem mo plan blong God thru long Tabu Speret mo ino nidim man blong intavin long hem. I minim se Birth blong Jisas thru long wan virgin we ino save man yet, science , kalja, save blong man etc ino save ansarem nating hao hemi happen. **Isaiah 55:8-9: Hae God i talem se, ‘Tingting blong mi i no olsem tingting blong yufala, mo fasin blong mi no olsem fasin blong yufala.**

**...tingting blong mi i hae we i hae, i antap olgeta long tingting blong yufala, mo fasin blong mi i antap olgeta long fasin blong yufala.**

### **2. Paoa blong God**

Toktok ia se ...” Paoa ia bambae i kavremap yu olsem wan sado” istap karem atensen blong yumi iko long **Exodus 40:35: Nao bigfala klaod ya we i stanap stret i kam kavremap Haos Tapolen ya blong Hae God, we ol laen\* blong Isrel\* oli stap go long hem blong mit wetem hem, mo bigfala laet ya we i saen we i saen, we i soemaot we Hae God i stap, hem i stap saen i kam fulap long Haos Tapolen ya. Nao from samting ya, Moses i no moa save go insaed long Haos Tapolen ya bakegen.**

Meri ikam olsem wan vessel we insaed long bel blong hem igat wan pikinini we i tapu mo i sacred mo paoa blong God we i kavaremap Meri olsem klaod we i kavaremap temple i protektem gud pikinini ia kasem taem we hemi i bon olsem we skripja i talem.

### **Wan Theologian i explainem olsem long Inglis”**

*“This means that Mary's pregnancy was not the result of natural conception but a supernatural act of God. The phrase "come upon" and "overshadow" emphasize God's direct and holy action, symbolizing divine creation and the fulfillment of prophecy”.*

Hemia nao i mekem se “Virgin Birth” hemi impoten tumas long bilif blong ol Kristien from:

- a. Sin we ikam tru long Adam ino afektem Jisas from Jisas ibon ikam mo ino gat sin mo ino mekem eni sin nating. (2 korin 5:21)
- b. Hemi bon i kam long wol ia mo hemi Tabu long fes blong God. (Hibrus 7:26)
- c. Jisas i obei long God (John 6:37-39)
- d. Hemi bon tru long woman we ikam man olsem yumi BE semtaem tu hemi Pikinini blong God. (John 1:14)
- e. Hemi human be semtaem hemi divine!!

*From se hemi kam olsem yumi man, hemi andastanem fully laef mo ol jalenj we yumi man long wol istap kasem. (hibrus 45:15-16) From hemi God, hemi gat paoa blong tekemaot yumi man long ol fasin blong sin. (Kolosi 2:13-16)*

Meri hemi kasem enkarejmen blong trastem God long promes blong hem taem Enjel Gabriel i talem aot we Elizabeth tu igat bel long wan Eij we ino mo save gat Pikinini.

Smol kuestin blong diskas long hem: Sapos yu stap long taem ia, wanem nao bai yu askem long Meri mo Elizabeth blong helpem bilif blong yu? (***Stadi lida i givim smol taem blong wan o tu i serem tingting long kuesten ia!***)

**“Wanem we ino posibol long man, Long God hemi posibol”**

**Verse 38:**

Nao Meri i talem se, *“Mi mi gel blong wok nomo blong Hae God. Mi wantem blong i kamtru long mi olsem we yu yu talem.”*

Respond blong Meri i soem humility mo obediens long tok blong God taem i luk save, harem save, mo kasem gud mining blong tok ia. Ino hemia nomo, be hemi givim laef blong hem fulwan long tok ia blong i kam tru long laef blong hem. No mata we iko agens long fasin blong kalja iven bai i kostem laef blong hem, hemi putum trast blong hem long to kia mo i trastem se bambai i fulfil long laef blong hem.

**Sam stamba tingting long stadi ia:**

1. Stori ia i soem favour blong God taem yumi humble mo fetful long tok blong Hem.
2. Stori ia i gifhan long yumi blong luk save Jisas Kraes i Pikinini blong God mo i Pikinini blong man.
3. Stori ia i gifhan long yumi blong bilif long God mo obei long ol promes blong hem.

**Reflection**

Ol plan blong God ino limit long sam man nomo, weta yu rij, yui pua, yu skul, yu no skul gud, yu wanem kaen man, God i isave usum yu long plan blong hem. Respons blong yu nao hemi blong yumi bilif mo trastem God nomata long wanem situesen yu stap long hem.

**Kuesten blong tokabaot:**

1. Hao nao storian ia i jalenjem yu long fasin blong yu respond long tok blong God long tis Krismes?
2. Wanem nao tok ia we Meri i talem “I am the Lord’s servant” i minim long Jyos tudei?
3. “Nothing is impossible with God”, Wanem nao bai yu mekem blong rimaendem yu long tok ia blong enkarejem yu long ol jalenj we yu stap fesem?
4. Prea mo askem God from care mo blessing blong hem long everi famle long tis krismes!!

*HAPI KRISMAS YUMI EVRIWAN!*